(8)

APPENDIX –XIII

PROFORMA FOR SAFE DRINKING WATER AND SANITARY CONDITION CERTIFICATE

No.57..... Date..12/05/2026

It is certified that an inspection team headed by Mr. **Himanshu Chandrakar Sub Engineer Zone-04** (Name of Officers with designation) from Raipur Municipal Corporation inspected the **POLICE PUBLIC SCHOOL PENSION BADA RAIPUR** and found that the **POLICE PUBLIC SCHOOL PENSION BADA RAIPUR** has safe drinking water facilities to the student and members of staff of the institution and maintaining the hygienic sanitation condition on the school building & the campus as per the norms prescribed by the Chhattisgarh State Government.

The above valid for a period of...one..year..

Divya

जोन कमिश्नर,
जोन क्र. 04

Signature with Seal.....

Name...Smt....Divya.....

Designation..Zone..Commissioner.....

Name & Address of the office ..Zone.5,.RMC

To

POLICE PUBLIC SCHOOL

PENSION BADA RAIPUR C.G.

(Name & Address of the the Institution)

- The filled up certificate should be either in Hindi or English. It is issued in vernacular language translated notarized version in English be uploaded along with the original vernacular certificate as a single Pdf.

Manager
Police Public School
Pension Bada, Raipur (C.G.)

Principal
Police Public School
Pension Bada, Raipur (C.G.)

राज्य प्रयोगशाला एंव अनुसंधान केन्द्र
लोक स्वास्थ्य यांत्रिकी विभाग
रिंगरोड क्र.1, रावणभाठा, रायपुर (छ.ग.)
(ई–मेल–: slrcraipur@gmail.com)

क्रमांक ....136../ राज्य प्रयोगशाला / लो.स्वा.या.वि. / 2026 रायपुर, दिनांक ...17/04/2026

प्रति,

प्राचार्य
पुलिस पब्लिक स्कूल
रायपुर (छ.ग.)

विषय :– जल गुणवत्ता परीक्षण रिपोर्ट प्रेषित करने विषयक।
संदर्भ :– आपका पत्र क्र.– पीपीएस / राय / 07 / 2026 / दिनांक 09.04.2026

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उपरोक्त विषयान्तर्गत लेख है कि आपके संदर्भित पत्र के माध्यम से प्राप्त जल नमूनों का परीक्षण उपरांत रिपोर्ट आपकी ओर प्रेषित हैं।

संलग्न :–उपरोक्तानुसार

(उमेश साहू)
मुख्य रसायनज्ञ
राज्य प्रयोगशाला एवं अनुसंधान केन्द्र,
लोक स्वास्थ्य यांत्रिकी विभाग
रायपुर (छ.ग.)

Manager
Police Public School
Pension Bada, Raipur (C.G.)

Principal
Police Public School
Pension Bada, Raipur (C.G.)

राज्य प्रयोगशाला एवं अनुसंधान केन्द्र
लोक स्वास्थ्य यांत्रिकी विभाग रिंगरोड1,रावणभाठा,रायपुर (छ.ग.)
STATE LABORATORY & RESEARCH CENTRE, PHED.
RING ROAD NO.1 RAWANBHANTA RAIPUR (C.G.)
email-: slrcraipur@gmail.com

Test Report (Drinking Water) No.-74

Senders name & address-:	Discipline-: Chemical Testing	Group-: Drinking Water	Test performed at Laboratory-: Permanent facility	
प्राचार्य पुलिस पब्लिक स्कूल रायपुर (छ.ग.)	Senders letter no./Date	07/09-04-2026	Sampled by	Customer
			Physical condition of Sample	Ok
	SL Receipt no.	04/26/74	Date of analysis started	15-04-2026
	SL Receipt date	15-04-2026	Date of analysis completed	17-04-2026

Sample Details

S.N.	Sample I.D.	District /Block	City / Village	Source	Location/Source ID./GPS Identification
01	04/26/74/480	रायपुर	-	-	सेम्पल नं. 01 पुलिस पब्लिक स्कूल रायपुर (छ.ग.)
02	04/26/74/481	रायपुर	-	-	सेम्पल नं. 02 पुलिस पब्लिक स्कूल रायपुर (छ.ग.)
03	04/26/74/482	रायपुर	-	-	सेम्पल नं. 03 पुलिस पब्लिक स्कूल रायपुर (छ.ग.)
04	04/26/74/483	रायपुर	-	-	सेम्पल नं. 04 पुलिस पब्लिक स्कूल रायपुर (छ.ग.)
-	-	-	-	-	-

Details of parameters their test method units and specification as per IS/APHA

S.N.	Characteristics	Test method IS:3025/APHA 24th edition		Unit of Measurement	As per BIS-10500:2012 For Drinking water		Result				
		method	Part no.		Sample ID →						
					Acceptable limit	Permissible limit	480	481	482	483	-
1	Colour	APHA	Part 2120-B	Hazen	5	15	6	5	5	6	-
2	Turbidity	APHA	2130-B	NTU	1	5	0.61	0.30	0.27	0.39	-
3	pH @ 25°c	APHA	Part 4500-H-B	-	6.5-8.5	No Relaxation	7.13	6.98	7.62	6.52	-
4	Conductivity	APHA	2510-B	µS/cm.	-	-	764	991	1073	126	-
5	Fluoride as F^-	APHA	Part 4500-F-C	mg/L.	1.0	1.5	0.287	0.221	0.212	0.033	-
6	Total Hardness as $CaCO_3$	APHA	Part 2340-C	mg/L.	200	600	272	292	200	34	-
7	Calcium as Ca	APHA	Part 3500-Ca-B	mg/L.	75	200	68.93	74.54	49.69	9.61	-
8	Magnesium as Mg	APHA	3500-Mg-B	mg/L.	30	100	24.3	25.75	18.46	2.43	-
9	Chloride as Cl^-	APHA	Part 4500-Cl-B	mg/L.	250	1000	52.36	81.87	110.43	17.13	-
10	Alkalinity as CaCO3	APHA	Part 2320-B	mg/L.	200	600	239.88	283.85	287.85	17.99	-
11	TDS	APHA	Part-2540-C	mg/L.	500	2000	506	656	704	84	-
12	Iron as Fe	APHA	Part3500-Fe-B	mg/L.	1.0	No Relaxation	0.27	0.19	0.15	0.18	-
13	Nitrate as NO_3	APHA	Part 4500 -NO3-B	mg/L.	45	No Relaxation	5.10	21.84	22.59	5.20	-
14	Sulphate as SO_4	APHA	Part 4500-SO4-E	mg/L.	200	400	33.14	58.39	68.90	14.32	-
15	Odour	IS:3025	Part -5	-	Agr.	Agr.	Agr.	Agr.	Agr.	Agr.	-
16	Residual Chlorine	IS-3025	Part-26	mg/L.	0.2	1.0	0.0	0.0	0.0	0.0	-

1. The report should not be produced partly or full without approval signatory authority of legal purpose.
2. The results refer only to tested samples and parameters.
3. Samples will be retained for a period of 7 days from date of issue of test report.
4. This Lab does not hold any responsibility for variation in results of samples kept on hold for wants of clarification.
5. Results apply to the sample as received.
6. Sampling not done by Lab staff.
7. Agreeable is denoted by Agr.

Report reviewed & Approved by

Manager
Police Public School
Pension Bada, Raipur (C.G.)

(Umesh Sahu)
Chief Chemist

Issue no.74/ Date- 17-04-2026

.....End of Report.....

Principal
Police Public School
Pension Bada, Raipur (C.G.)

राज्य प्रयोगशाला एवं अनुसंधान केन्द्र
लोक स्वास्थ्य यांत्रिकी विभाग रिंगरोड1,रावणभाठा,रायपुर (छ.ग.)
STATE LABORATORY & RESEARCH CENTRE, PHED.
RING ROAD NO.1 RAWANBHANTA RAIPUR (C.G.)
email-: sircraipur@gmail.com

Bacteriological - Test Report (Drinking Water) No. 74

Senders name & address-:	Discipline-: Chemical Testing	Group-: Drinking Water	Test performed at Laboratory-: Permanent facility	
प्राचार्य पुलिस पब्लिक स्कूल रायपुर (छ.ग.)	Senders letter no./Date	07/09-04-2026	Sampled by	Customer
			Physical condition of Sample	Ok
	SL receipt no.	04/26/74	Date of analysis started	15-04-2026
	SL Receipt date	15-04-2026	Date of analysis completed	17-04-2026

Sample Details

S.N.	Sample I.D.	District /Block	City / Village	Source	Location/Source ID./GPS Identification
01	04/26/74/480	रायपुर	-	-	सेम्पल नं. 01 पुलिस पब्लिक स्कूल रायपुर (छ.ग.)
02	04/26/74/481	रायपुर	-	-	सेम्पल नं. 02 पुलिस पब्लिक स्कूल रायपुर (छ.ग.)
03	04/26/74/482	रायपुर	-	-	सेम्पल नं. 03 पुलिस पब्लिक स्कूल रायपुर (छ.ग.)
04	04/26/74/483	रायपुर	-	-	सेम्पल नं. 04 पुलिस पब्लिक स्कूल रायपुर (छ.ग.)
-	-	-	-	-	-

Details of parameters their test method units and specification as per IS/APHA

S.N.	Parameters	Test method		As per IS-10500-2012 drinking water		Result				
		Method	Unit	Sample ID →						
				Acceptable limit	Permissible limit	480	481	482	483	-
01	E. Coli	APHA / IS	Cfu/100ml.	Nil	Nil	Nil	Nil	Nil	Nil	-

1. It is recommended that acceptable limit is to be implemented. Values in excess of those mentioned under "acceptable" render the water not suitable, but still may be tolerated in the absence of an alternative source but up to the limits indicated under the "permissible" limit in the absence of alternate source in column 7 above which the sources will have to be rejected.
2. The results refer only to tested samples and parameters.
3. Samples will be stored for a period of 7 days from date of issue of report.
4. This Lab does not hold any responsibility for variation in results of samples kept on hold for wants of clarification.
5. Results apply to the sample as received.
6. Sampling not done by Lab staff.

Report reviewed & Approved by

(Umesh Sahu)
Chief Chemist

.....End of Report.....

Manager
Police Public School
Pension Bada, Raipur (C.G.)

Principal
Police Public School
Pension Bada, Raipur (C.G.)

...oice (Water Sample Analysis Charge)

Invoice no. 42

Date 17.04.2026

To,

प्राचार्य
पुलिस पब्लिक स्कूल
रायपुर (छ.ग.)

Description

Sr. no.	Parameters	Fee in Rs. Per sample	Required parameter tick (√)	Total fee in Rs. according to no. of sample = 04
1	Turbidity in NTU	5.00	√	20.00
2	pH	1.00	√	4.00
3	Total Alkalinity as CaCO3 in Mg/l.	20.00	√	80.00
4	TDS in Mg/l.	1.00	√	4.00
5	Chloride in Mg/l.	50.00	√	200.00
6	Total Hardness as CaCO3 in Mg/l.	20.00	√	80.00
7	Calcium Mg/l.	20.00	√	80.00
8	Magnesium Mg/l.	20.00	√	80.00
9	Fluoride in Mg/l.	50.00	√	200.00
10	Iron in Mg/l.	50.00	√	200.00
11	Nitrate in Mg/l.	50.00	√	200.00
12	Sulphate Mg/l.	50.00	√	200.00
13	Odour	1.00	√	4.00
14	Residual Chlorine	1.00	√	4.00
15	Conductivity in mg/l.	1.00	√	4.00
16	Colour	1.00	√	4.00
17	E. Coli	100.00	√	400.00
	Grand Total			1764.00

[Invoice Amount In words ₹. One thousand Seven Hundred Sixty-four Rupees only]

Chief Chemist
State Laboratory & Research Centre
PHE Deptt. RAIPUR (C.G.)

[Pls Pay Testing Charge by DD/ cheque in a favour of-: Executive Engineer Public Health Engineering Division Raipur (C.G.)]

Manager
Police Public School
Pension Bada, Raipur (C.G.

Principal
Police Public School
Pension Bada, Raipur (C.G.